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FACSIMILE TRANSMISSION**CONFIDENTIAL****DATE:** April 6, 2006**CLIENT-MATTER NUMBER:** 23402-09419**To:**

NAME:	FAX No.:	PHONE No.:
James A. Reagan U.S. Patent & Trademark Office	(571) 273-8300	

FROM: Jennifer Bush**PHONE:** (650) 335-7213**RE:** U.S. Patent Application No. 09/882,733

E 4 34

NUMBER OF PAGES WITH COVER PAGE: 5

MESSAGE:

Examiner Reagan -

Per my phone message, can you please let me know the status of this pending case. I am attaching our most recently filed Power of Attorney.

Thank you,

Jennifer

CAUTION - CONFIDENTIAL

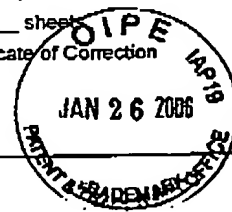
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23402/09419/DOCS/1612741.1

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Date Mailed: January 23, 2006	Atty/Sec: JRB:lm	Filing Date: June 25, 2001
Application No.: 09/882,733	Docket No.: 23402-09419	
Applicants: Mohan Sankaran, Volodymyr Butsky, Srihar C. Koratala, and Zhenyu Tang		
Title: Method and System for Providing Transfer of Analytic Application Data Over a Network		
Please Imprint Patent Office "date stamp" hereon to indicate receipt and return card to addressee.		
<input type="checkbox"/> ___ pages of Specification, Claims & Abstract	<input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i).	
<input type="checkbox"/> ___ sheets of formal drawings	<input type="checkbox"/> Response to Notice Of Missing Parts	
<input type="checkbox"/> Provisional Application Cover Sheet	<input type="checkbox"/> Request for Corrected Filing Receipt	
<input type="checkbox"/> New Utility Application Transmittal	<input type="checkbox"/> Request for Correction of Recorded Assignment	
<input checked="" type="checkbox"/> Transmittal	<input type="checkbox"/> IDS, PTO/SB/08A, and cited references	
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<input type="checkbox"/> Declaration	<input type="checkbox"/> Letter to Chief Draftsperson	
<input type="checkbox"/> Assignment & Recordation Cover Sheet	<input type="checkbox"/> Formal Drawings: ___ sheets	
<input checked="" type="checkbox"/> Power of Attorney	<input type="checkbox"/> Request for Certificate of Correction	
<input type="checkbox"/> RCE Transmittal	<input type="checkbox"/> Notice of Appeal	
<input checked="" type="checkbox"/> Statement Under 37 CFR §3.73(b)	<input type="checkbox"/> Express Mail No.	
<input type="checkbox"/> Check in the amount of \$		
<input type="checkbox"/> Amendment B / Response		
Other		
23402/09419/DOCS/1591808.1		



TRANSMITTAL FORM <i>(to be used for all correspondence during pendency of filed application)</i>		Application Number	09/882,733
		Filing Date	June 25, 2001
		First Named Inventor	Mohan Sankaran
		Group Art Unit Number	3621
		Examiner Name	James A. Regan
Total Number of Pages in This Submission	3	Attorney Docket Number	23402-09419

ENCLOSURES (check all that apply)	
<input type="checkbox"/> Fee Transmittal Form (in duplicate) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Issue Fee Transmittal
<input checked="" type="checkbox"/> Return Receipt Postcard	<input type="checkbox"/> Letter to Chief Draftsperson
<input type="checkbox"/> Response to Notice to File Missing Parts	<input type="checkbox"/> Formal Drawing(s): [] Sheet(s) of Figure(s) []
<input type="checkbox"/> Assignment & Recordation Cover Sheet	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Declaration	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> Power of Attorney	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Application Data Sheet	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A <input type="checkbox"/> Copies of IDS Cited References	<input checked="" type="checkbox"/> Statement Under 37 CFR §3.73(b)
<input type="checkbox"/> Request for Corrected Filing Receipt	<input type="checkbox"/>
<input type="checkbox"/> Request for Correction of Recorded Assignment	<input type="checkbox"/>
<input type="checkbox"/> Amendment B / Response: [] Pages <input type="checkbox"/> After Final	<input type="checkbox"/>
<input type="checkbox"/> Status Request	<input type="checkbox"/>
<input type="checkbox"/> Revocation and Substitute Power of Attorney	<input type="checkbox"/>
REMARKS:	

SIGNATURE OF ATTORNEY OR AGENT	
Signature:	
Attorney/Reg. No.:	Jennifer R. Bush, Reg. No. 50,784
Dated:	January 23, 2006

CERTIFICATE OF MAILING	
I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.	
Signature:	
Typed or Printed Name:	Jennifer R. Bush
Dated:	January 23, 2006
Express Mail Mailing Number (optional):	

23402/09419/DOCS/1591811.1

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b)

I hereby appoint:

☒ Practitioners associated with the Customer Number

758

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

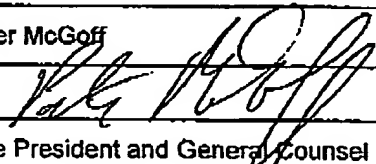
Assignee Name and Address:

Informatica Corporation
100 Cardinal Way
Redwood City, CA 94063

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Name	Peter McGoff	Date	June 1, 2005
Signature		Telephone	(650) 385-5000
Title	Vice President and General Counsel		

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STATEMENT UNDER 37 CFR 3.73(b)Applicants/Patent Owner: Mohan Sankaran, Volodmyr Butsky, Srihar C. Koritala, and Zhenyu TangApplication No./Patent No.: 09/882,733Filed/Issue Date: June 25, 2001Entitled: Method and System for Providing Transfer of Analytic Application Data Over a Network

Informatica Corporation, a corporation
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
 2. ☐ an assignee of less than the entire right, title and interest.
 The extent (by percentage) of its ownership interest is _____%
 in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventors, Mohan Sankaran, Volodmyr Butsky, Srihar C. Koritala, and Zhenyu Tang, of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 011917, Frame 822, or for which a copy thereof is attached.
- ☐ An assignment from the inventor, _____, of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 23, 2006

Date

(650) 335-7213

Telephone number

Jennifer R. Bush

Typed or printed name



Signature

Attorney for Assignee

Title

23402/09419/DOCS/1472093.1